



Mary Ellen Bechtel  
City Manager



City of Mt. Vernon  
1100 Main - PO Box 1708  
Mt. Vernon, IL 62864  
citymanager@mtvernon.com

618-242-6802  
FAX 618-244-0746  
www.mtvernon.com

## **PUBLIC HEARINGS**

**Preliminary Environmental Impacts Determination  
Lift Station #14  
Rolland W. Lewis Community Building – Veterans Park**

**Monday, April 1, 2019  
6:15 p.m.**

**United States Postal Service  
Announcement of the Relocation Address of the Mt. Vernon Post Office  
Rolland W. Lewis Community Building – Veterans Park**

**Monday, April 1, 2019  
6:30 p.m.**

## **AGENDA**

**City of Mt. Vernon  
Regular City Council Meeting  
Rolland W. Lewis Community Building – Veterans Park**

**Monday, April 1, 2019  
7:00 p.m.**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Presentation of Journals for the March 18, 2019 Regular City Council Meeting.
6. **Visitors/Citizen Request/Addresses from the Audience.**

**Public Forum Rules of Participation**

Participants wishing to address the City Council on matters listed on the agenda or on any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting prior to the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. Public participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.

7. Approval of Consolidated Vouchers for Accounts Payable.

**8. BIDS & QUOTES**

8-A Bid results on diving boards for the Aquatic Zoo.

**9. CITY MANAGER**

9-A Request permission to seek bids for the demolition of the water treatment plant at N. 20<sup>th</sup> Street & Waterworks Road.

9-B Request permission to close 9<sup>th</sup> Street from Broadway to Casey Avenue from 10am-10pm on Saturday, May 4, 2019 for the 1<sup>st</sup> Annual Downtown Cinco de Mayo event.

**10. CITY ATTORNEY**

10-A Second reading of an ordinance amending the number of Package Liquor Licenses from 7 to 8. Applicant: Greg Patel

10-B Second reading of an ordinance amending Article 6 of Revised Code re: Hotel-Motel and Hotel Patron Liquor Licenses.

10-C First reading of an ordinance declaring surplus municipal property – vehicles from Fleet Services and the Police Department

10-D Resolution to reclassify certain water, sewer, garbage, and corporate accounts for accounting purposes.

**11. MAYOR**

11-A Appointments of Blondel Bluford and John Hundley to the Mt. Vernon Housing Authority Commission.

**12. CITY COUNCIL**

**13. VISITORS/CITIZEN REQUEST/ADDRESS FROM THE AUDIENCE**

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**