



Mary Ellen Bechtel  
City Manager



City of Mt. Vernon  
1100 Main - PO Box 1708  
Mt. Vernon, IL 62864  
citymanager@mtvernon.com

618-242-6802  
FAX 618-244-0746  
www.mtvernon.com

## AGENDA

City of Mt. Vernon  
Regular City Council Meeting  
City Hall – 1100 Main St.

<https://global.gotomeeting.com/join/509399125>

Call in Number: (646) 749-3112

Access Code: 509-399-125

Monday, February 1, 2021  
7:00 p.m.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Presentation of Journals for the January 19, 2021 Regular City Council Meeting.

**6. Visitors/Citizen Request/Addresses from the Audience.**

**Public Forum Rules of Participation**

Participants wishing to address the City Council on matters listed on the agenda or on any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting prior to the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. Public participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.

7. Approval of Consolidated Vouchers for Accounts Payable.

**8. BIDS & QUOTES**

**9. CITY MANAGER**

9-A Consent to assignment of a Miller Lake lease agreement

9-B 8 month budget review – General Corporate, Water & Sewer Funds

**10. CITY ATTORNEY**

10-A Resolution accepting grant from the Illinois Housing Development Authority's Strong Communities Program

10-B Resolution authorizing increase in annual rental for lake leases

**11. MAYOR**

11-A Appointment of Gregory Graves and Glinda Jackson to the Minority Affairs & Human Relations Commission

**12. CITY COUNCIL**

**13. VISITORS/CITIZEN REQUEST/ADDRESS FROM THE AUDIENCE**

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**