



Mary Ellen Bechtel  
City Manager



City of Mt. Vernon  
1100 Main - PO Box 1708  
Mt. Vernon, IL 62864  
citymanager@mvn.net

618-242-6802  
FAX 618-244-0746  
www.mtvernon.com

## AGENDA

**City of Mt. Vernon  
Public Hearing  
Rolland W. Lewis Community Building – Veterans Park  
September 6, 2016  
6:30 p.m.**

Public Hearing to inform the public of the proposed application to the Department of Commerce and Economic Opportunity and to the Illinois Housing Development Authority for Housing Rehabilitation Grants to provide safe and sanitary housing for low to moderate income persons within the target area of the City of Mt. Vernon

**City of Mt. Vernon  
Regular City Council Meeting  
Rolland W. Lewis Community Building – Veterans Park  
September 6, 2016  
7:00 p.m.**

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Presentation of Journal for the August 11, 2016 City Council Workshop and the August 15, 2016 Regular City Council Meeting.
6. Approval of Consolidated Vouchers for Accounts Payable.
7. **BIDS & QUOTES**
  - 7-A Bid Results for 12<sup>th</sup> Street Sidewalk and Curb Project.
  - 7-B Permission to Seek Bids for Asbestos and Mold Abatement at City Hall.
8. **CITY MANAGER**
  - 8-A Consent of Assignment for Property at Miller Lake.
  - 8-B Capital Projects Report

**9. CITY ATTORNEY**

- 9-A First Reading of an Ordinance Establishing Water and Sewer Rates and Implementing a Capital Improvement Fee Dedicated to Public Utilities Capital Improvements.
- 9-B First Reading of an Ordinance Authorizing Transfer of Surplus Property to Central Christian Church.
- 9-C Resolution Approving Interagency Agreement with Jefferson County Health Department.
- 9-D Resolution Approving Support to Apply for a Community Development Assistance Program Grant.

**10. MAYOR**

- 10-A Proclamation Celebrating the 40<sup>th</sup> Anniversary of Cedarhurst Craft Fair.
- 10-B Presentation of Republic Rewards Grant

**11. CITY COUNCIL**

**12. VISITORS/CITIZEN REQUESTS/ADDRESSES FROM THE AUDIENCE**

**13. EXECUTIVE SESSION**

**14. ADJOURNMENT**