



City of Mt. Vernon

1100 Main - PO Box 1708 Mt. Vernon, IL 62864 citymanager@mtvernon.com

> 618-242-6802 FAX 618-244-0746 www.mtvernon.com

# AGENDA

City of Mt. Vernon Regular City Council Meeting City Hall – 1100 Main St. Facebook Live: https://www.facebook.com/MtVernonIL/

> Monday, November 6, 2023 7:00 p.m.

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Presentation of Journals for the October 16, 2023, regular City Council Meeting.
- 6. Visitors/Citizen Request/Addresses from the Audience.
  - Public Forum Rules of Participation

Participants wishing to address the City Council on matters listed on the agenda or on any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting prior to the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. Public participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.

7. Approval of Consolidated Vouchers for Accounts Payable.

## 8. BIDS & QUOTES

## 9. CITY MANAGER

- 9-A Request permission to seek bids for the replacement of sanitary sewer on 11<sup>th</sup> Street
- 9-B Request permission to seek Request for Proposals for park and recreation market study and development of a master plan
- 9-C Permission to waive bidding and award ballfield grading to Bevis Construction
- 9-D Permission to seek quotes for infield dirt mix for Lincoln Park fields
- 9-E 2023-2024 Budget review

#### **10. CITY ATTORNEY**

- 10-A Resolution authorizing acceptance of order form with Placer Labs
- 10-B Resolution approving leachate disposal agreement with CWI

#### 11. MAYOR

**12. CITY COUNCIL** 

### 13. VISITORS/CITIZEN REQUESTS/ADDRESS FROM THE AUDIENCE

- **14. EXECUTIVE SESSION**
- **15. ADJOURNMENT**