



City of Mt. Vernon 1100 Main - PO Box 1708 Mt. Vernon, IL 62864 citymanager@mtvernon.com

> 618-242-6802 FAX 618-244-0746 www.mtvernon.com

AGENDA

City of Mt. Vernon Regular City Council Meeting Rolland W. Lewis Community Building – Veterans Park

Monday, March 4, 2019 7:00 p.m.

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Presentation of Journals for the February 19, 2019 Regular City Council Meeting.
- 6. Visitors/Citizen Request/Addresses from the Audience.

Public Forum Rules of Participation

Participants wishing to address the City Council on matters listed on the agenda or on any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting prior to the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. Public participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.

7. Approval of Consolidated Vouchers for Accounts Payable.

8. BIDS & QUOTES

8-A Award quote for lounge chairs at the Aquatic Zoo.

9. CITY MANAGER

- 9-A Request permission to seek quotes for diving boards at the Aquatic Zoo.
- 9-B Permission to submit grant application to Ameren for LED street lights.

10. CITY ATTORNEY

- 10-A Resolution to approve consulting contract with David Reis for March, April, and May 2019
- 10-B Resolution to approve an agreement between the City of Mt. Vernon and Jefferson County Sports Authority, Inc.

- 10-C Resolution to approve a purchase contract for acquisition of 2221 Cherry for a drainage project.
- 10-D Resolution approving an agreement with Brian P. Edmison & Associates, LLC regarding design of a retail United States Post Office facility.
- 11. MAYOR
- 12. CITY COUNCIL
- 13. VISITORS/CITIZEN REQUEST/ADDRESS FROM THE AUDIENCE
- 14. EXECUTIVE SESSION
- 15. ADJOURNMENT