



Mary Ellen Bechtel  
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## AGENDA

City of Mt. Vernon  
Regular City Council Meeting  
City Hall – 1100 Main St.

Facebook Live: <https://www.facebook.com/MtVernonIL/>  
<https://global.gotomeeting.com/join/357016389>

Call in Number: (872) 240-3212

Access Code: 357-016-389

Monday, March 21, 2022  
7:00 p.m.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Presentation of Journals for the March 7, 2022 regular City Council Meeting.
6. **Visitors/Citizen Request/Addresses from the Audience.**

**Public Forum Rules of Participation**

Participants wishing to address the City Council on matters listed on the agenda or on any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting prior to the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. Public participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.

7. Approval of Consolidated Vouchers for Accounts Payable.

**8. BIDS & QUOTES**

- 8-A Bid results for Mt. Vernon police facility
- 8-B Bid results of 2021-2022, sanitary sewer replacement 8<sup>th</sup> street
- 8-C Bid results for L&N Reservoir Draw Down Construction

**9. CITY MANAGER**

- 9-A Request permission to waive bidding requirements and approve proposal from Egyptian Workspace Partners for new police department furniture

**10. CITY ATTORNEY**

- 10-A An ordinance approving rezoning of property located at 601 Broadway from B-2 Secondary Business to R-2 Medium Density Residential Petitioning party Leon Troyer
- 10-B First reading of an ordinance amending article 32, Downtown Sidewalk Dining
- 10-C First reading of an ordinance amending article 21, Section 21-300 Schedule of District Regulations related to propane filling station
- 10-D Resolution approving an agreement with Jefferson County Little League concession stand services at Lincoln Park

**11. MAYOR**

**12. CITY COUNCIL**

**13. VISITORS/CITIZEN REQUEST/ADDRESS FROM THE AUDIENCE**

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**