



City of Mt. Vernon

1100 Main - PO Box 1708 Mt. Vernon, IL 62864 citymanager@mtvernon.com

> 618-242-6802 FAX 618-244-0746 www.mtvernon.com

# **AGENDA**

# City of Mt. Vernon Regular City Council Meeting City Hall – 1100 Main St.

Facebook Live: <a href="https://www.facebook.com/MtVernonIL/">https://global.gotomeeting.com/join/357016389</a>

Call in Number: (872) 240-3212 Access Code: 357-016-389

# TUESDAY, September 7, 2021 7:00 p.m.

- 1. Call to Order
- 2. Invocation
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Presentation of Journals for the August 16, 2021 Regular City Council Meeting.
- 6. Visitors/Citizen Request/Addresses from the Audience.

## **Public Forum Rules of Participation**

Participants wishing to address the City Council on matters listed on the agenda or on any other matter directly relevant to the business of the City of Mt. Vernon shall do so during the Public Participation portion of the agenda. Each person wishing to speak during the Public Participation portion shall sign a Speaker's List at the meeting prior to the start of the meeting providing his/her name and the topic to be discussed. Speakers will be recognized by the Mayor in the order the speaker's name appears on the Speaker's List. Public participation portion of the meeting shall be limited to five (5) minutes per person. All participants are expected to exercise common courtesy and follow any rules of order established or announced by the Mayor and/or City Council.

7. Approval of Consolidated Vouchers for Accounts Payable.

### 8. BIDS & QUOTES

8-A Bid results for the N. 12<sup>th</sup> Street curb replacement project

#### 9. CITY MANAGER

- 9-A Request permission to bid the Downtown Sidewalk & Curb Project 2021
- 9-B Request permission to seek bids for a skid steer

### 10. CIT Y ATTORNEY

- 10-A First reading of an ordinance amending Article 21, Section 21-300 of the Revised Code of Ordinances, adding Weddings and Private Receptions Venue as a Conditional Use for R-1, R-2, and R-3
- 10-B Resolution authorizing application to the Boat Access Area Development Grant Program

- 10-C Resolution authorizing grant application to the National Fitness Campaign
- 11. MAYOR
- 12. CITY COUNCIL
- 13. VISITORS/CITIZEN REQUEST/ADDRESS FROM THE AUDIENCE
- 14. EXECUTIVE SESSION
- 15. ADJOURNMENT