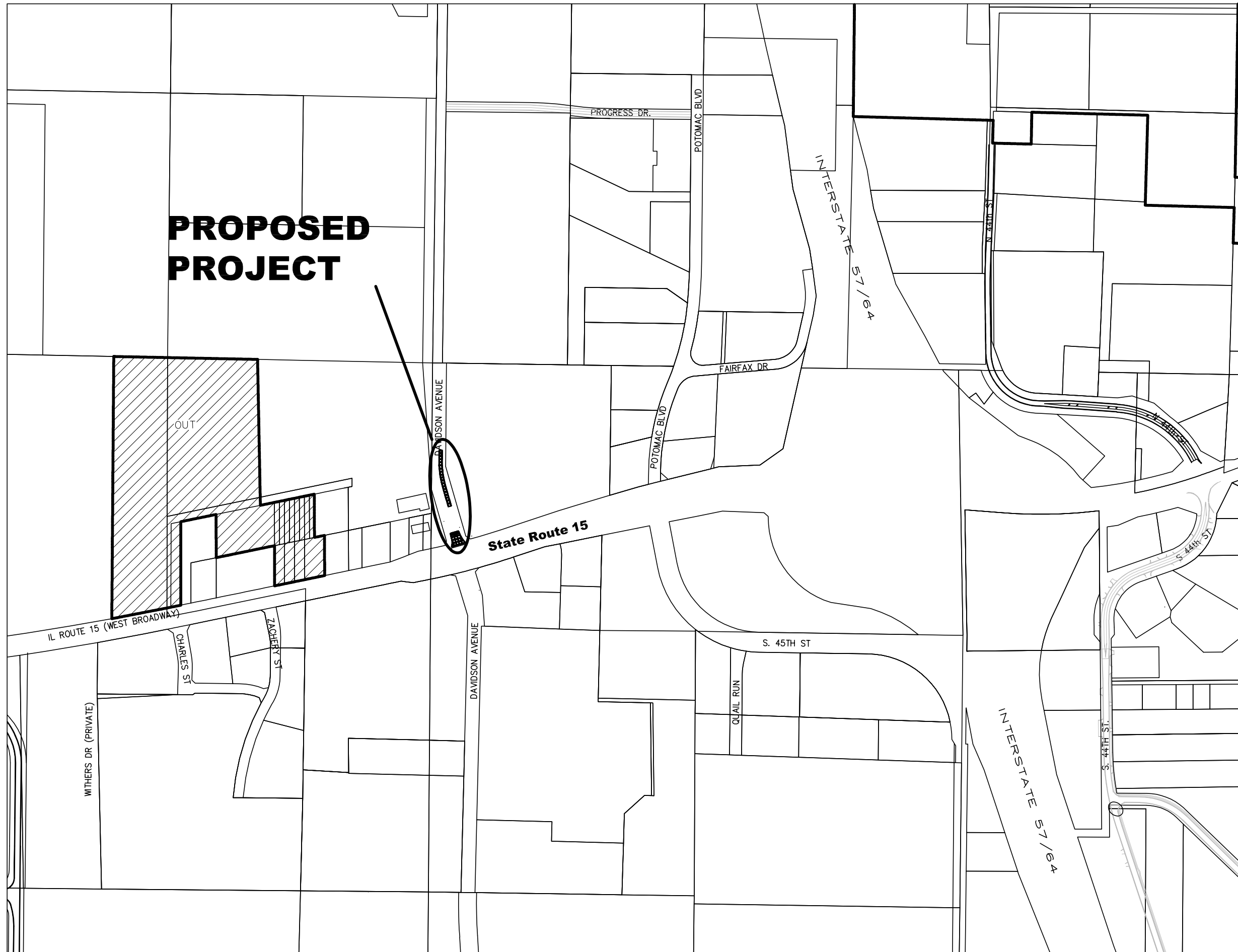
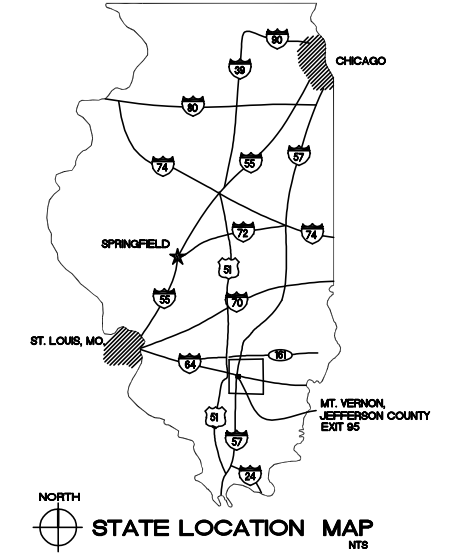


**PROPOSED PROJECT**



**SCHEDULE OF DRAWINGS**

C-1	COVER SHEET
C-2	SITE PLAN - Area 1
C-3	SITE PLAN - Area 2



**LOCAL UTILITIES**  
**GAS AND ELECTRIC**  
 ILLINOIS POWER COMPANY  
 CONTACT: MIKE TATLOCK, ENGINEER  
 PH. 618-244-8271  
**ELECTRIC**  
 TRI-COUNTY ELECTRIC, INC.  
 CONTRACT: BRAD GRUBB  
 PH. 618-244-5151  
**TELEPHONE**  
 AMERITECH  
 CONTACT: DISTRICT ENGINEER  
 PH: 618-533-3411  
**CABLE TV**  
 CHARTER COMMUNICATIONS  
 PH: 618-244-9382  
**CITY PUBLIC WORKS DEPARTMENT**  
 CONTACT: MATT FAUSS, P.E.  
 PH: 618-242-6853  
 and  
 CONTACT: STEPHEN TALLEY  
 PH: 618-242-6850

